

**NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY  
TASK ORDER REQUEST - VENDOR RESPONSE FORM**  
*(Reference RFP #2021-RFP-129)*

**TASK ORDER #** \_\_\_\_\_

The undersigned, having familiarized himself/herself with the conditions affecting the cost of the work and with the Authority Contract documents agrees to furnish all mobilization, insurances, labor, materials and services, and perform all work as described in the Contract documents, per the rates included in the Fee Schedule. The consultant is responsible for verifying and estimating all quantities for providing the prices.

<b>CONTACT NAME</b>		<b>TELEPHONE</b>		<b>E-MAIL</b>	
<b>PROJECT SUMMARY</b>					
<b>PROJECT DESCRIPTION</b>					
<b>REQUIRED COMPLETION DATE</b>					

<b>STANDARDIZED POSITIONS/TITLES</b>	<b>HOURLY RATE</b>	<b>ESTIMATED HOURS REQUIRED</b>	<b>TOTAL ESTIMATED COST</b>
Partner-Advertising			
President-Advertising			
Comptroller/Accounting Manager			
Lead Account Manager / Director			
Back-Up Lead Account			
Account Director/Supervisor Advertising			
Manager/Director			
Account Executive			
Account Manager			
Creative Director/ copy			
Creative Director / art			
Senior Art Director			
Art Director			
Senior Copywriter			

**EXHIBIT B3**

Junior Copywriter			
Production Director/Print-Advertising			
Production Director/Art-Advertising			
Production Director/Media-Advertising			
Media Director			
Media Supervisor-Advertising			
Media Planner/ Buyer-Advertising			
Interactive Specialist (Web-DVD)			
Web Director			
Web Programmer			
On-Site Graphic Designer			
Public Relations Director/Consultant			
Administrative Assist/Clerical			
<b>TOTAL</b>			
<b>TOTAL LUMP SUM</b>			

**Contractor agrees as follows:**

Project completion shall be consistent with the dates outlined on the Task Order Request.  
Scheduling of all work shall be coordinated with the Authority.  
Consultant represents that there is no conflict of interest in the performance of this Task Order Request.  
The Authority is a tax-exempt organization: Federal 222045817, State 690221644.

Submitted by:

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*Company Name*

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*Contact Name*

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*Signature & Title*

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*Date*